



## Summary Information

**Permit No:** F00019340**Type of Permit:** FILMING**Release Date:** 08/18/2009**Production Company** VERVE FORECAST AND SIDUIM  
ENTERTAINMENT**Insured Company Name** VERVE FORECAST AND SIDUIM  
ENTERTAINMENT

Contact Phone No. 1 818-954-9330

Contact Phone No. 2

Fax 818-954-9303

Address 145 S GLENOAKS BLVD, #437  
BURBANK, California 91502**Production Title** MCPHEE**Type of Production** Music Video**Producer** Brady Nasfell**Director** Cyrill Guyot**1st AD** n/a n/a**Production Manager** Jason Morgan**FilmL.A. Coordinator** Daniel Alvarez**Location Manager** Brady Nasfell

Primary Phone Office - 818-954-9330

Secondary Phone

**Location Assistant** John Wheeler

Primary Phone Office - 818-347-9929

Secondary Phone

## Fees

FILMLA FILM APPLICATION FEE \$625.00

**Total Permit Fee** \$729.00

LA COUNTY FIRE REVIEW \$104.00

**Number of Locations** 1



FilmL.A., Inc.  
 1201 W. 5th Street, Suite T-800  
 Los Angeles, CA 90017  
 t: (213)977-8600 - f: (213)977-8601  
 www.filmla.com

**Summary Information****Location****Location 1 of 1****Page 1 of 1**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00019340                         | <b>Location Manager</b> | Brady Nasfell         |
| <b>Production Company</b> | VERVE FORECAST AND SIDIUM ENTE... | <b>Primary Phone</b>    | Office - 818-954-9330 |
| <b>Insured Company</b>    | VERVE FORECAST AND SIDIUM ENTE... | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | MCPHEE                            |                         |                       |

**Location Address** 20000 BLUE CLOUD RD, SAUGUS, CA, 91350

**Location Names**

**Location Type** Ranch

**Location Description** COUNTY/BLUE CLOUD MOVIE RANCH

**Film Dates** 8/19/2009 - 8/19/2009 06:00 - 21:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
 Must Maintain 5' Clearance on Sidewalks/Walkways  
 Must maintain local/emergency access  
 No Cast and Crew parking on areas streets.  
 No interference with vehicular or pedestrian traffic

**Please see attached document** sodium agent letter932.pdf

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>   | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|---------------|-----------------|
|                              | 4000 gal water truck | 1               |                              | Cast          | 1               |
|                              | 5 or 10 ton trucks   | 1               |                              | Crew          | 30              |
|                              | Cube Trucks          | 2               |                              | LA County FSA | 1               |
|                              | Generator            | 1               |                              | assigned      |                 |
|                              | Motor Homes          | 1               |                              |               |                 |
|                              | Vans                 | 1               |                              |               |                 |

**Filming Activities** Equipment on property; Exterior Dialogue; Exterior Performance and Playback;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** FIRE DEPT # 09-1603-108  
 FSA REQUIRED  
 4000 GAL W/T

**Parking** **Base Camp**  
 Location Type : Location  
 Street :

**Crew Parking**  
 Location Type : Location  
 Street :

Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative

I certify that I am a representative of SODIUM ENTERTAINMENT ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8/18/09

SODIUM ENTERTAINMENT  
Name of Principal

By: BRANDY NASFELL  
Representative's Signature

BRANDY NASFELL  
Print Representative's Name

President  
Representative's title

2029 CENTURY PARK EAST, STE. 1060

LOS ANGELES, CA 90067  
Principal's Address

(818) 954-9330  
Principal's Telephone

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

Please sign and fax back  
Principal = Name of Company